

State of South Dakota  
Statement of Financial Interest  
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: <u>William Phillips</u>	
2. Address: <u>16117 West River View Road New Underwood, SD 57761</u>	
3. Appointed Office: <u>Game, Fish and Parks Commission</u>	
4. What is your occupation or profession? <u>Cattle Rancher/farmer</u>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <u>North Star Ranch</u> <u>River View Lodge</u>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <u>Owner/operator @ spouse</u> <u>Owner/operator @ spouse</u>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <u>North Star Cattle LLC</u> <u>RVL LLC</u> <u>Well Spent Bucks LLP</u>	8. What is the nature of your association with each? <u>Land holding company</u> <u>Our hunting lodge business</u> <u>Deep Well owned by 2 families</u>

State of South Dakota

County of Meade

)  
) SS  
)

Verification

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Wm Scott Phillips  
William Phillips

Subscribed and sworn to before me this 26<sup>th</sup> day of January, 2016.



[Signature]  
Officer Administering Oath

My Commission Expires: 11-08-2019



Executive Reappointment  
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 10px;">William Phillips</div>	
Address: <div style="text-align: center; margin-top: 10px;">16117 West River View Road New Underwood, SD 57761</div>	
Home Phone: <div style="text-align: center; margin-top: 10px;">(605) 985-5573</div>	Office Phone: <div style="text-align: center; margin-top: 10px;"></div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 20px; font-size: 1.2em;">NO</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 10px;">Re-appointment</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 10px;">Re-appointment</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 10px;"></div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 10px;"></div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center; margin-top: 20px; font-size: 1.1em;">1974 graduate of SDSU with degree in Range Science</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="text-align: center; margin-top: 20px; font-size: 1.1em;">Own, operate, and manage a cow/calf operation in Meade County. Also help operate a hunting lodge (with my wife) on our ranch.</div>	



8. Background and experience in the area of appointment.

- 1) Many years interest in both wildlife + parks issues
- 2) Managed private ranch to benefit many species of wildlife + fish
- 3) Traveled extensively to visit a large number of State + National Parks throughout the USA and some internationally
- 4) Served on BFP commission the last 2 years

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I have served in this position for the last two years. I serve on the Custer State Park building Committee, and the Deer Stakeholder Group. I would like to continue to work with the stakeholder group as we formulate a long range plan for deer management in South Dakota.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

See Attached List



MATT MICHELS  
PRESIDENT

GARY CAMMACK  
PRESIDENT PRO TEMPORE

KAY JOHNSON  
SECRETARY

500 EAST CAPITOL AVENUE, PIERRE, SD 57501 | 605-773-3251 | LEGIS.SD.GOV



February 19, 2016

Governor Dennis Daugaard  
500 East Capitol  
Pierre, SD 57501

Dear Governor Daugaard:

This is to advise that the Senate has confirmed the following:

Appointments:

Susan Aguilar  
Scott Herman  
James Morgan  
Robert J. Wilson

South Dakota Board of Education  
South Dakota Board of Education  
State Board of Regents  
South Dakota Science and Technology Authority

Reappointments:

William S. Phillips  
Wanda J. Blair  
Terry Sabers  
Randy Schaefer  
Dr. Ani Aprahamian  
Casey Peterson

Game, Fish and Parks Commission  
State Brand Board  
South Dakota Board of Education  
State Board of Regents  
South Dakota Science and Technology Authority  
South Dakota Science and Technology Authority

Sincerely,

Kay L. Johnson  
Secretary of the Senate

Cc: Secretary of State Shantel Krebs

RECEIVED

FEB 19 2016

S.D. SEC. OF STATE